

**Jacqueline Mariña
Curriculum Vitae**

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Office: (765) 494-3979

<http://web.ics.purdue.edu/~marinaj>.

Employment: Purdue University, Professor of Philosophy, 2008–
Purdue University, Associate Professor of Philosophy, 1999– 2008.
Religious Studies Program Director, Spring 2003–2009.
Purdue University, Assistant Professor of Philosophy, 1993–1999.
Yale University, Teaching Assistant, 1987–1992.

Education: Yale University, New Haven, Connecticut,
Ph.D., December 1993.

Yale Divinity School, New Haven, Connecticut,
M. Div., 1987.

New College of the University of South Florida,
Sarasota, Florida; B. A., Philosophy, 1984.

AOS: Philosophy of Religion, Ethics, 18th and 19th Century philosophy,
(especially Kant and Schleiermacher).

AOC: History of Philosophy.

Books: *Kant's Metaphysics of the Will*, under review.

Transformation of the Self in the Thought of Friedrich Schleiermacher,
Oxford: Oxford University Press: 2008.

The Cambridge Companion to Friedrich Schleiermacher, Cambridge:
Cambridge University Press, 2005.

Journal Articles & Book Chapters:

More information on most of these publications, including DOI can be found at my ORCID
page: <https://orcid.org/0009-0004-5974-823X>.

43. "Heidegger's Reception of Schleiermacher and its Implications for the Study of Religion," in *Friedrich Schleiermacher's Philosophy of Religion: Historical and Contemporary Perspectives*, Stefan Lang and Klaus Viertbauer, eds., Routledge. Forthcoming.
42. "Moral Skepticism in Kant and Fichte," *Existenz* 17/2. Forthcoming.
41. "Dialogue and Finitude," *Philosophy and Theology*. Forthcoming.

40. "Conscience and Justification in Kant," in *A Critical Guide to Kant's Theodicy Essay*. Edited by Pablo Munchik and Lawrence Pasternack. Bloomsbury. Forthcoming.
39. "Schleiermacher's Christology," in *Encyclopedia of Christian Theology*, Christology Volume, edited by Jane Barter, Bloomsbury. Forthcoming.
38. "Is There a Right to Hope that God Exists? Evil and the Principle of Non-Parity." In *Religions* 13: 977. <https://doi.org/10.3390/rel13100977>. Academic Editor: James Sterba. Received: 22 September 2022 Accepted: 12 October 2022 Published: 17 October 2022. (10,782 words).
37. "Radical Evil, Social Contracts, and the Idea of the Church in Kant," *Kantian Review*, Volume 27, Issue 1, March 2022. Published online January 21, 2022.
36. "Schleiermacher, Kant and the Study of Theology," *Theology, History, and the Modern University*, edited by Kevin Vander Schel and Michael DeJonge, Mohr-Siebeck, 2021, pp. 27-47.
35. "Individuality and Subjectivity in the Ethics of Kant and Schleiermacher," in *The Unique, the Singular, and the Individual: The Debate about the Non-Comparable*, Claremont Studies in the Philosophy of Religion, edited by Ingolf Dalferth, Tübingen: Mohr Siebeck, 2022, pp. 321-337.
34. "Schleiermacher Bibliography" in *Oxford Bibliographies Online*, forthcoming, about 15,000 words.
33. "It's All About Power: The Deep Structure of Kant's Categorical Imperative and Its Three Formulations," in *Kant on Morality, Humanity, and Legality*, edited by Angar Lyssy and Chris Yeomans, Palgrave Macmillan, 2021, pp. 67-88.
32. "Romanticism and Religion," *The Palgrave Handbook of German Romantic Philosophy*, edited by Elizabeth Millán Brusslan, New York: Palgrave Macmillan, 2020, pp. 95-118.
31. "The Religious A Priori in Otto and its Kantian Origins," in *Luther, Barth, and Movements of Theological Renewal 1918-1933*, (7,862 words) edited by Heinrich Assel, Christine Helmer and Bruce McCormack, Berlin: Walter de Gruyter, 2020, pp. 39-55.
30. "What Perfection Demands: An Irenaean Reading of Kant on Radical Evil," *Kant and the Question of Theology*, edited by Chris L. Firestone, Nathan A. Jacobs, and James H. Joiner, Cambridge: Cambridge University Press, 2017, pp. 183-200.
29. "Selfhood and Relationality," in *The Oxford Handbook of 19th Century Christian Thought*, edited by Joel D. S. Rasmussen, Judith Wolfe and Johannes Zachhuber, Oxford: Oxford University Press, 2017, pp. 127-142.
28. "Kant's Robust Theory of Grace," in *Con-Textos Kantianos: International Journal of Philosophy*, 2017, No. 6, pp. 302-320.

27. "Where Have All the Monads Gone? Substance and Transcendental Freedom in Schleiermacher," *Journal of Religion*, Volume 95, No 4, October 2015, pp. 477-505.
26. Theism in 19th and 20th Century Intellectual Life," in *The Routledge Companion to Theism*, edited by Charles Taliaferro, Victoria Harrison, Stewart Goetz, Routledge, 2013, pp. 140-152.
25. "Metaphysical Realism and Epistemological Modesty in Schleiermacher's Method," in *The Persistence of the Sacred in Modern Thought*, Chris L. Firestone and Nathan A. Jacobs, eds., Notre Dame University Press, 2012, pp. 319-334.
24. "Transcendental Arguments for Personal Identity in Kant's Transcendental Deduction," *Philo* 14 no. 2 (Fall/Winter 2011): 109-135 (**lead article**).
23. "Holiness," in *A Companion to the Philosophy of Religion*, edited by Charles Taliaferro, Paul Draper, and Phil Quinn, Oxford: Wiley-Blackwell, 2010, pp. 235-242.
22. "Schleiermacher, Friedrich Daniel Ernst," *Cambridge Dictionary of Christianity*, Daniel Patte, editor, Cambridge: Cambridge University Press, 2010, 1131-1132.
21. "Kant, Immanuel," *Cambridge Dictionary of Christianity*, Daniel Patte, editor, Cambridge: Cambridge University Press, 2010, 681-682.
20. "Schleiermacher, Realism, and Epistemic Modesty: A Reply to My Critics," in *Schleiermacher, the Study of Religion, and the Future of Theology*, edited by Brent W. Sockness and Wilhelm Gräb, Berlin: Walter de Gruyter, 2010, pp. 121-134.
19. "Friedrich Schleiermacher and Rudolf Otto," in *The Oxford Handbook of Religion and Emotion*, ed. John Corrigan, Oxford: Oxford University Press, 2008, pp. 457-473.
18. "Schleiermacher, Friedrich, Addendum," Borchert, Donald, ed. *Encyclopedia of Philosophy*, 2nd edition, v. 8, pp. 636-37 Detroit: Macmillan Reference USA, 2006.
17. "Christology and Anthropology in Friedrich Schleiermacher," in *The Cambridge Companion to Friedrich Schleiermacher*, Cambridge, Cambridge University Press, 2005, pp. 151-170.
16. "Introduction," in *The Cambridge Companion to Friedrich Schleiermacher*, Cambridge, Cambridge University Press, 2005, pp. 1-11.
15. "Schleiermacher on the Out-Pourings of the Inner Fire: Experiential Expressivism and Religious Pluralism," *Religious Studies* 40 (2004): 125-143 (**lead article**).
14. "On Some Presumed Gaps in Kant's Refutation of Idealism," in *Metaphysik und Kritik*, ed. Udo Rameil, Berlin: Walter de Gruyter, 2004, 153-166.
13. "Schleiermacher Between Kant and Leibniz: Predication and Ontology," *Open Systems in Dialogue: Schleiermacher and Whitehead*, Marjorie Suchocki, John Quiring, eds., Berlin: Walter de Gruyter, 2004, 59-77.

12. "The Religious Significance of Kant's Ethics," *American Catholic Philosophical Quarterly* 75, no. 2 (Spring 2001): 179-200.
11. "Aristotle as A Theorist: Overcoming the Myth of Passage," with Franklin Mason, *Journal of the History of Philosophy* 39, no. 2 (April 2001): 169-192.
10. "Transformation and Personal Identity in Kant," *Faith and Philosophy* 17, no. 4 (October 2000): 479-497.
9. "Making Sense of Kant's Highest Good," *Kant-Studien* 91, Heft 3, (2000): 329-355.
8. "Schleiermacher on the Philosopher's Stone: the Shaping of Schleiermacher's Early Ethics by the Kantian Legacy," *Journal of Religion* 79, no. 2 (April 1999): 193-215 (**lead article**).
7. "The Theological and Philosophical Significance of the Markan Account of Miracles," *Faith and Philosophy* 15, No. 3, (July 1998): 298-323.
6. "A Critical-interpretive Analysis of Some Early Writings by Schleiermacher on Kant's Views of Human Nature and Freedom (1789-1799), with Translated Texts." *New Athanaeum/Neues Athenaeum* 5 (1998): 11-31 (**lead article**).
5. "Kant's Deduction of the Categorical Imperative," *Kant -Studien* 89, Heft 2 (1998): 167-178.
4. "Kant on Grace: A Reply to his Critics," *Religious Studies* 33 (1997): 379-400.
3. "Schleiermacher's Christology Revisited: A Reply to his Critics" *The Scottish Journal of Theology* 49, no 2 (1996): 177-200.
2. "The Role of Limits in Aristotle's Concept of Place," *The Southern Journal of Philosophy* 31, no. 2, (Summer 1993): 205-216.
1. "Faith in Philosophy," with Louis Dupré; in *Handbook of Faith*, James Michael Lee, editor, (Birmingham: Religious Education Press, 1990), 47-70.

On Line:

"What is Philosophy of Religion," at *Philosophy of Religion: Big Question Philosophy for Scholars and Students*. Posted 8.13.2014:
<http://philosophyofreligion.org/?p=22394#more-22394>.

Reviews:

16. Review of Mark C. Murphy, *Divine Holiness and Divine Action*. *European Journal for Philosophy of Religion* 13 (4). <https://doi.org/10.24204/ejpr.2021.3710>. (1757 words).

15. Review of Allen Wood *Kant and Religion* (CUP 2020) in *Journal of the History of Philosophy*, vol. 60, no. 2 (2022), pp. 351-353.
14. Review of *Kant and the Creation of Freedom*, by Chris Insole, Oxford: Oxford University Press, 2013, for *Heythrop Journal*, Volume 58, No. 3, May 2017, pp. 560-563.
13. Review of *Kant's Construction of Nature: A Reading of the Metaphysical Foundations of Natural Science*, by Michael Friedman, in *Heythrop Journal*, Volume 58, No. 3, May 2017, pp. 556-560.
12. Review of *Kant and the Meaning of Religion*, by Terry Godlove, in *Kantian Review*, Volume 21, Issue 1, March 2016, 138-141.
11. Review of: *Kant and Theology at the Boundaries of Reason*, by Chris Firestone (Ashgate, 2009), in *Heythrop Journal*, Volume 54, No. 2, March 2013 pp. 332-333.
10. Review of *Kant, Religion, and Politics*, by James DiCenzo (Cambridge University Press, 2011), in *Notre Dame Philosophical Reviews*, 05.26.2012, <http://ndpr.nd.edu/news/31036-kant-religion-and-politics/>. (3,207 words).
9. Review of *Is God a Delusion? A Reply to Religion's Cultured Despisers*, by Eric Reitan, Wiley Blackwell, 2009, in *Faith and Philosophy*, Volume 28, Number 4, (October 2011), pp. 464-468.
8. Review of *Kants Vorkehrungskonzept auf dem Hintergrund der Deutschen Schulphilosophie und-theologie*, by Ulrich Lehner, Leiden: Brill Academic Publishers, 2007, in *Heythrop Journal*, Volume 52, Issue 1, (January 2011) pp. 148-9.
7. Review of *All or Nothing: Systematicity, Transcendental Arguments, and Skepticism in German Idealism*, by Paul W. Franks, (Cambridge: Harvard University Press, 2005). *Zeitschrift für neuere Theologieggeschichte/Journal for the History of Modern Theology*, Vol. 14, Issue 1 (2007), 145-149. (3,263 words).
6. Review of *Friedrich Schleiermacher, Between Enlightenment and Romanticism*, by Richard Crouter, (Cambridge: Cambridge University Press, 2005); *Journal of the American Academy of Religion* 2007 75 no. 1: 200-204 (1611 words).
5. Review of *The Cambridge Companion to Kant and Modern Philosophy*, (Cambridge: Cambridge University Press, 2006), edited by Paul Guyer. *Notre Dame Philosophical Reviews*. 2007.02.15: <https://ndpr.nd.edu/reviews/the-cambridge-companion-to-kant-and-modern-philosophy/>. (2959 words).
4. Review of *Kant and the Problem of God*, by Gordon E. Michalson Jr., (Oxford: Blackwell Publishers, 1999), *Modern Theology*, July, 2001, Vol. 17, No. 3, pp. 395-397.
3. Review of *Religion and Rational Theology*, Immanuel Kant, translated and edited by Allen W. Wood and George di Giovanni, Cambridge: Cambridge University Press, 1996, *New Athanaeum/Neues Athenaeum*, Volume VI, pp. 208-210.

2. Review of *Possible Experience*, by Arthur Collins, (Berkeley: University of California Press, 1999) for *Journal of the History of Philosophy*, Vol. 38, No 1, January 2000, pp. 130-131.
1. Review of *Religion in the Public Square*, by Robert Audi and Nicholas Wolterstorff, in *Teaching Philosophy*, Vol. 21, No. 3, September 1998, pp. 289-293.

Translations:

“Metaphysical Foundations: Schleiermacher’s *Dialektik*,” by Manfred Frank, with Christine Helmer, in *The Cambridge Companion to Friedrich Schleiermacher*, Cambridge: Cambridge University Press, 2005, pp. 15-34.

“Schleiermacher’s *Christian Ethics*,” by Eilert Herms, translated and condensed, with Christine Helmer, in *The Cambridge Companion to Friedrich Schleiermacher*, Cambridge: Cambridge University Press, 2005, pp. 209-228.

Dissertation: *Moral Hope: Kant and the Problem of Rational Religion.*

Dissertation

Director: Prof. Nicholas Wolterstorff

Invited Papers & Conference Contributions:

54. “Conscience and Justification in Kant,” Keynote Speaker. Conference *Kant’s Moral Vision as Affirmative Religion*, Notre Dame, March 31, 2023 – April 1, 2023.
53. Rechtslehre und Zum Ewigen Frieden: texte aus Kants philosophischen Entwurf. Moderation von Textarbeit. December 9, 2022.
52. “Schleiermacher as Political Theorist: A Source for Liberal Democracy?” Internationale Schleiermacher Gesellschaft, Martin-Luther-Universität Halle Wittenberg. December 8, 2022.
51. “Philosophizing from the First-Person: Kant and Fichte on Freedom and Morality,” for Karl Jaspers Society of North America, Pacific APA, April 2022.
50. Freedom and Internalism,” for Kant and Post-Kantian Conceptions of Agency, Wilfred Sellars Society, Pacific APA, April 2022.
49. “On Conscience, Not-Knowing, and the Religious Experience in Kant,” (2,837) words, APA Eastern Division Virtual Meeting (HKKS) January 13, 2022.
48. “Schleiermacher’s Plato and Dialectic,” (2,300 words), at the American Academy of Religion Annual Meeting November 2021.

47. “Radical Evil, Social Contracts, and the Idea of the Church in Kant,” at the APA Central Division, February 26, 2021.
46. “Romanticism and Religion,” for Workshop on German Romantic Philosophy, DePaul University, Chicago, IL, May 25th, 2018.
45. “Individuality and Subjectivity in the Ethics of Kant and Schleiermacher,” Thirty-Ninth Annual Philosophy of Religion Conference at Claremont Graduate University, Claremont, CA, February 23-24, 2018.
44. “It’s All about Power: Kant on Morality and Human Rights,” for Dimensions of Normativity: Kant on Morality, Legality, and Humanity Conference, Purdue University, February 19-20, 2018.
43. Senior mentor for the North American Kant Society Junior Women Workshop, November 4-5, 2017, Washington University, St. Louis.
42. The Reformation: On the Way to Enlightenment, CLA Faculty Forum on the Reformation, Purdue University, October 31, 2017.
41. “The Religious A Priori in Otto and its Kantian Origins,” for the conference *Luther, Barth, and Movements of Theological Renewal (1918-1933)* held at Princeton Theological Seminary, June 18-21, 2017.
40. “The Second Analogy and the Motion of the Subject,” Chicago Area Consortium in German Philosophy Workshop, De Paul University, Chicago, IL. March 31, 2017.
39. “Grace and Practical Reason in Kant’s Thought,” for a panel on Kant on grace (organized by NAKS) at the American Philosophical Association, Kansas City, MO, March 2017.
38. “Schleiermacher and Sociability,” American Academy of Religion, San Antonio, Texas 2016.
37. “Two Theses on Time and the Refutation of Idealism,” talk presented to the Department of Philosophy, University of California, Riverside, October 26th, 2016.
36. “What Perfection Demands,” presented at Northwestern University, April 20th, 2016.
35. “Selfhood and Relationality,” presented at Northwestern University, April 20th, 2016.
34. “Response to Christine Helmer’s *Theology and the End of Doctrine*,” American Academy of Religion Meeting, Atlanta, Georgia, November 20th, 2015.
33. “Inner Sense and the Refutation of Idealism,” *Illuminations Lecture Series*, Purdue University, January 23, 2014.
32. “The Leibnizian Metaphysics Behind Schleiermacher’s Ethics,” American Academy of Religion Meeting, Chicago, November 17th, 2012.

31. "Ultimacy and Subjectivity: Theism in 19th and 20th Century Intellectual Life," *Illuminations Lecture Series*, Purdue University, April 19th, 2012.
30. "Identity and Individuation in Kant's Transcendental Deduction," *Chicago Area Consortium in German Philosophy Workshop*, DePaul University, February 26, 2010.
29. "Individual and Community in Schleiermacher's Ethics," *Illuminations Lecture Series*, Purdue University, October 28, 2009.
28. "Metaphysical Realism and Epistemological Modesty in Schleiermacher's Metaphysics," for the conference *Schleiermacher, the Study of Religion, and the Future of Theology: A Transatlantic Dialogue* at the University of Chicago Divinity School, Thursday, October 30th, 2008.
27. Reply to Amy Sturdevant's "Nature, Freedom, and the Sublime Feeling in Kant's *Critique of Judgment*," April 24, 2006 at the Central Division American Philosophical Association, Chicago, Illinois.
26. "Christ the Bearer of the Divine Love: the Work of Christ in the Theology of Friedrich Schleiermacher," November, 2005 American Academy of Religion, Philadelphia, PA; also delivered at Marquette University, January 26th, 2006.
25. "Session chair, "The Politics of Religion: Nation, Identity and Difference", Thursday November 3rd, 2005, at Purdue University.
24. Reply to Ernesto Garcia's "Strategy of Kant's Formula of Humanity," April 22, 2005 at the Central Division APA, Chicago, Illinois.
23. "Plato and the Psychology of Action and Desire," read at the University of South Florida, February 5th, 2005. A synopsis of this paper was also presented on March 2, 2005 at Purdue University for the Center for Humanistic Studies.
22. Participant, Religious Studies Roundtable, "Religion and Violence," Purdue University, October 22, 2004.
21. Program Chair, "Religion and the Demonic," at Purdue University, February 8th, 2004, for conference *Identifications: Faith, Theory, and Identity Making*.
20. Program Chair, "Schleiermacher and Romanticism," at November 2003 meeting of the AAR, Atlanta Georgia.
19. "On Some Presumed Gaps in Kant's Refutation of Idealism," Midwest Kant Society Meeting October 25-26, 2003, Notre Dame University, Indiana; also delivered at Calvin College, April 19, 2004; an expanded version was read September 16, 2004 at Purdue University.
18. "Schleiermacher Between Kant and Leibniz: Predication and Ontology," delivered March 6, 2003 at the Center for Process Studies, Conference on Schleiermacher and Whitehead, Claremont California

17. "Schleiermacher on the Out-Pourings of the Inner Fire: Experiential Expressivism and Religious Pluralism," delivered in November, 2002 at the meeting of the AAR in Toronto, Canada.
16. "The Religious Significance of Kant's Ethics," presented at Purdue University, Illuminations Series, April 10, 2001.
15. "Transcendence and the Transcendental in Schleiermacher and Kant," presented at the conference "Schleiermacher as Philosopher and Philosophical Theologian" Drew University, Madison, New Jersey, April 6, 2000.
14. "Transformation and Personal Identity in Kant," delivered March 26, 1999, meeting of the North American Kant Society (with the American Society of Eighteenth Century Studies) in Milwaukee, Wisconsin; this paper was read for me in absentia since I was pregnant and unable to attend).
13. Session Chair for Special Session Organized by the APA Committee on Hispanics: "The Social Responsibilities of Philosophers: Latin American and U.S. Perspectives," APA Central Division Program, Chicago, 1998.
12. "Schleiermacher on the Philosopher's Stone: The Shaping of Schleiermacher's Early Ethics by the Kantian Legacy," delivered November 24, 1997 at the American Academy of Religion meeting in San Francisco, CA.
11. "Kant on Grace: A Reply to his Critics," delivered April 10, 1997 at the American Society of Eighteenth Century Studies meeting in Nashville, Tennessee. (Invited Paper).
10. "Kantian Ends and the Categorical Imperative," delivered April 26, 1996 at the American Philosophical Association Central Division Meeting, Chicago.
9. "The Theological and Philosophical Significance of the Markan Account of Miracles," delivered April 19, 1996 to the Society of Christian Philosophers, Seattle, Washington.
8. Reply to John Arthur: "Sticks and Stones," delivered April 4, 1996 at the APA Pacific Division Seattle, Washington.
7. "Hate Speech and the First Amendment," delivered April 4, 1996, at Seattle Central Community College, Seattle, Washington.
6. Contribution to Roundtable discussion at Purdue University: Cornel West's *Race Matters*, January 30, 1996.
5. "Two Conceptions of the Highest Good and the Postulate of God's Existence," delivered September 28, 1995, Purdue University, Department of Philosophy Colloquium Series.
4. "The Highest Good as a Necessary Object of Practical Reason," delivered in April, 1995 at the APA Central Division Meeting, Chicago.
3. Reply to Nelson Potter: "The Principle of Punishment is a Categorical Imperative" delivered in March, 1995 at the APA Pacific Division Meeting, San Francisco.

2. Session Chair: “Kant on Religion” at the Eighth International Kant Conference, Memphis, 1995.
1. “Kant's Deduction of the Formula of the Categorical Imperative: A Reply to Henry Allison,” delivered in March 1993 at the APA Pacific Division Meeting, San Francisco.

Other:

Participant and Contributor in the second conference “La Nación y la Emigración,” Havana, Cuba, November 3-6, 1995.

Languages:

Native speaker of Spanish; fluent in French and German.

Grants and Awards:

Research Refresh, Spring 2019, Fall 2020

Engage Grant, Spring 2020

Aspire Research Grant, for “Grace and Freedom of the Will in Kant,” 2017.

Renovation of Diversity and Inclusion Grant (\$25,000), 2017.

Wilke Research Grant, Fall 2017, (\$500).

Awarded a Diversity and Inclusion Grant from the Provosts office for work on Diversity and Inclusion in the Philosophy Department, (three years) \$93,000) 2014.

Appointment to Center for Humanistic Studies, Purdue University, Fall 2004.

Purdue Research Foundation 1999 Summer Faculty Grant.

NEH Summer Grant, Purdue Nominee, Fall 1998.

Faculty Incentive Grant, Fall 1997.

Purdue Research Foundation 1994 Summer Faculty Grant.

Teaching and Administrative Service:

Purdue University, Department of Philosophy:

Undergraduate Courses Taught (multiple semesters):

- Phil 110: Introduction to Philosophy
- Phil 110 H: Introduction to Philosophy
- Phil 111: Introduction to Ethics

- Phil 111H: Introduction to Ethics
- Phil 225: Philosophy and Gender
- Phil. 490: Personal Identity
- Phil. 219: Existentialism
- Phil. 301: Ancient Philosophy
- Phil. 304: 19th Century Philosophy
- Phil. 306: 20th Century Philosophy
- Phil. 275: Philosophy of Art
- Phil. 331: Religions of the West
- Phil. 430: Modern Religious Thought: 17th and 18th Century Philosophy of Religion
- Phil. 431: Contemporary Religious Thought: 19th and 20th Century Philosophy of Religion
- Phil. 493a: Liberation Theology.

Graduate Courses Taught (multiple semesters):

- Phil. 506: Phenomenology
- Phil. 576: Theorizing and Imagining Evil
- Phil. 575: Aesthetics
- Phil. 580c: Kant's Philosophy of Religion.
- Phil. 680: Kant's First *Critique*
- Phil. 506: Advanced Philosophy of Religion.
- Phil. ?: Dissertation Seminar

Administrative Service:

Purdue University:

Department: Graduate Committee (2010 –
 Committee on Diversity and Inclusion, Chair, 2013 –
 Colloquium and Speakers (2017-
 Department Head Search Committee (Summer-Fall 2016).
 Graduate Placement Director 2010-2012.
 Undergraduate committee (1997 to 2010).
 Ethics Search Committee (Fall 2010).
 Continental Search Committee (Fall 2008).
 Department Head Search Committee (Fall-Spring 2007-08).
 Philosophy of Mind Search Committee (Fall 2006).
 Philosophy of Religion Search Committee (Fall 2005).
 Strategic Plan Committee (Fall 2002).
 Head Evaluation Committee (Spring 2002).
 Religious Studies Committee: (1993 to present).
 Philosophy and Literature Committee: (1995 to present).
 Colloquium and Speakers (1999-2000, 2003-2004, 2007-2008, 2013)
 Academic Appeals Committee (Spring 2000)
 Grievance Committee (2000-2001).

- College: Sexual Harrassment Advisor's Network (2013-
 CLA Strategic Plan Committee 2010-11
 Educational Policy Committee 2010-11
 Religious Studies Program, Director (Spring 2003-Spring 2009).
 Faculty Senate, IDIS Representative (2008-2009)
 Selection Committee, Center for Humanistic Studies (2005-2008)
 Curriculum Committee (Fall 2001- Spring 2004, Chair, Fall 2003-Spring 2004).
 School of Liberal Arts Grievance Committee (Fall 1998-2000; Fall 2002-2004).
 Educational policy committee (1997 to 2000).
 L.A. Honors Committee (Spring 2000).
- University: Gymnastics Club, Faculty Sponsor, 1995-
 Society for Religious Studies, Faculty Sponsor, 2005-2009
 Dialogue International, Faculty Sponsor, 2005-2008
 Horizons Student Mentor (Fall 1996).

Service to the Profession:

- Editorial Board, *Kant-Studien*.
 Senior convenor for the NAKS Junior Women Workshop, November 4-5, 2017,
 Washington University, St. Louis.
 North American Kant Society: Program Committee chair, Fall '06 Midwest meeting.
 Midwest North American Kant Society: Program Committee, Fall '05 Midwest
 meeting.
 Midwest Kant Society: Program Committee and chair of Conference Organizing, for
 Fall '04 Midwest meeting.
 American Academy of Religion: Schleiermacher Group Steering Committee (Fall
 2002-2007).
 American Academy of Religion: Liberal Theologies Group, 2007-
 American Philosophical Association: Committee on Hispanics in Philosophy (1997-
 2000)
 North American Kant Society: Program Committee, Fall '97 Midwest meeting.

Reviewer for the following journals on multiple occasions:

- Journal of the History of Philosophy*
History of Philosophy Quarterly
Pacific Philosophical Quarterly
Journal of Ethics
Kantian Review
Journal of Philosophical Research
Faith and Philosophy
Religious Studies
Journal of Religion
Journal of Religious Ethics
Dialogue: The Canadian Philosophical Review
Southern Journal of Philosophy
International Journal of Systematic Theology

Economics and Philosophy
Ethical Theory and Moral Practice

Reviewer for the following Academic Presses (multiple occasions):

Routledge
Blackwell
Broadview Press
Mellen Press

References:

Sally Sedgwick
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Nicholas Wolterstorff
Noah Porter Professor of Philosophical Theology (emeritus)
Departments of Philosophy and Religious Studies
Yale University
Currently at the University of Virginia, Institute for Advanced Studies
in Culture

Francis Schüssler Fiorenza
Charles Chauncey Stillman Professor of Roman Catholic Theology
Harvard Divinity School
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